

RECEIVED

By City Clerk at 4:04 pm, Mar 03, 2026



FraminghamMA.gov/Boards

**CITY COUNCIL
AGENDA**

REVISED v3 3/3/26

March 3, 2026 7:00 PM

Blumer Room, Memorial Building 150 Concord Street,
Framingham, MA 01702

COUNCIL MEMBERS

*George P. King, Jr. - Chair | Janet Leombruno - Vice Chair | Noval Alexander | Tracey Bryant
Michael P. Cannon | Mary Kate Feeney | Christine A. Long | Leora Mallach
Philip R. Ottaviani, Jr. | John A. Stefanini | Brandon Ward*

Remote Participation Instructions

When: Mar 3, 2026 07:00 PM Eastern Time (US and Canada)

Topic: City Council 3.3.26

Join from PC, Mac, iPad, or Android:

<https://us02web.zoom.us/j/87076619935?pwd=LFnfykdWajEaMrSTU6DyBLbGWMSbQi.1>

Passcode:350177

Phone one-tap:

*+19292056099,,87076619935#,,,,*350177# US (New York)+13017158592,,87076619935#,,,,*350177#
US (Washington DC)*

Join via audio:

*+1 929 205 6099 US (New York)+1 301 715 8592 US (Washington DC)+1 305 224 1968 US+1 309 205
3325 US+1 312 626 6799 US (Chicago)+1 646 931 3860 US+1 360 209 5623 US*

*+1 386 347 5053 US+1 507 473 4847 US+1 564 217 2000 US+1 669 444 9171 US+1 669 900 6833 US
(San Jose)+1 689 278 1000 US+1 719 359 4580 US+1 253 205 0468 US*

+1 253 215 8782 US (Tacoma)+1 346 248 7799 US (Houston)

Webinar ID: 870 7661 9935

Passcode: 350177

International numbers available: <https://us02web.zoom.us/j/87076619935>

CALL TO ORDER

MINUTES

1/27/26

2/3/26 pending

2/17/26 pending

[DRAFT Minutes 1-27-26 CC.docx](#)

PROCLAMATION/RESOLUTION

PUBLIC PARTICIPATION

PRESENTATION

1. A presentation by and discussion with David Halbert-MPA, Director of External Affairs, Framingham State University, regarding the Campus Master Plan.
[03-03-26 Framingham State University Campus Master Plan Framingham City Council Presentation.pdf](#)

APPOINTMENTS

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[Christine Guarino nomination WCF.pdf](#)

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3. **ORDER 2026-008-006**
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[Human Relations Nominations.pdf](#)

[Human Relation apps.pdf](#)
4. **ORDER 2026-008-007**
Upon request of the Appointment Subcommittee, a recommendation regarding the appointment **Steven Dube-D4** to serve as a full member of the **Planning Board** through **June 30, 2027**.
[Steven Dube nomination Planning Board.pdf](#)

[Steven Dube Background.pdf](#)
5. **ORDER 2026-008-008 BACKGROUND ADDED**
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[Elsiana Z Application.pdf](#)

ADDED [Elsiana Z Resume.pdf](#)

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[Matt Cuneo background.pdf](#)

PUBLIC HEARINGS

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ACTION ITEMS/DISCUSSION/VOTES

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REPORT OF THE COUNCIL CHAIR

REPORTS OF SUBCOMMITTEES

REPORTS OF COUNCILORS

ADJOURNMENT

RECEIVED

By City Clerk at 11:59 am, Feb 27, 2026



FraminghamMA.gov/Boards

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REVISED v2 2/27/26

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1/27/26

2/3/26 pending

2/17/26 pending

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PROCLAMATION/RESOLUTION

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[Steven Dube Background.pdf](#)
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REPORT OF THE COUNCIL CHAIR

REPORTS OF SUBCOMMITTEES

REPORTS OF COUNCILORS

ADJOURNMENT

RECEIVED

By City Clerk at 4:56 pm, Feb 26, 2026



FraminghamMA.gov/Boards

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AGENDA

March 3, 2026 7:00 PM

Blumer Room, Memorial Building 150 Concord Street,
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REPORTS OF SUBCOMMITTEES

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RECEIVED

By City Clerk at 3:10 pm, Feb 24, 2026



FraminghamMA.gov/Boards

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POSTED DRAFT 2/24/26

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[Budget Central | City of Framingham, MA Official Website](#)

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