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CITY COUNCIL FINANCE SUBCOMMITTEE

AGENDA

February 19, 2026 5:00 PM
Blumer Room Memorial Building 150 Concord Street
Framingham, MA 01702

SUBCOMMITTEE MEMBERS

*Philip R. Ottaviani, Jr. - Chair | Michael P. Cannon - Vice Chair | George P. King, Jr.
Leora Mallach | John A. Stefanini*

Remote Participation Instructions

**THE ZOOM LINK PROVIDED IS FOR THE OPEN SESSION OF THE FINANCE
SUBCOMMITTEE MEETING BEGINNING AT OR ABOUT 5:30PM UPON THE CONCLUSION
OF THE EXECUTIVE SESSION OF FINANCE SUBCOMMITTEE**

When: Feb 19, 2026 05:30 PM Eastern Time (US and Canada)

Topic: Finance Subcommittee 2.19.26

Join from PC, Mac, iPad, or Android:

<https://us02web.zoom.us/j/88918903982?pwd=HYzrmxnP13DuBvGzcF1GpL3EgcABC3.1>

Passcode: 948308

Phone one-tap:

*+16469313860,,88918903982#,,,,*948308# US+19292056099,,88918903982#,,,,*948308# US (New York)*

Join via audio:

*+1 646 931 3860 US+1 929 205 6099 US (New York)+1 301 715 8592 US (Washington DC)+1 305 224 1968 US+1 309 205 3325 US+1 312 626 6799 US (Chicago)+1 386 347 5053 US+1 507 473 4847 US+1 564 217 2000 US+1 669 444 9171 US+1 669 900 6833 US (San Jose)+1 689 278 1000 US
+1 719 359 4580 US+1 253 205 0468 US+1 253 215 8782 US (Tacoma)+1 346 248 7799 US
(Houston)+1 360 209 5623 US*

Webinar ID: 889 1890 3982

Passcode: 948308

International numbers available: <https://us02web.zoom.us/j/88918903982>

CALL TO ORDER

EXECUTIVE SESSION

EXEMPTION 8: *To consider or interview Council Financial Analyst applicants for employment or appointment by a preliminary screening committee if the chair declares that an open meeting will have a detrimental effect in obtaining qualified applicants.*

PUBLIC PARTICIPATION

MINUTES

1/22/26

1/27/26

2/5/26 pending

2/10/26 pending

2/12/26 pending

[DRAFT Minutes 1-22-26 FSC.docx](#)

[DRAFT Minutes 1-27-26 FSC.docx](#)

ACTION ITEMS/DISCUSSION/VOTES

1. DISCUSSION

A presentation by and discussion with Lester Baker, Chief of Police, regarding the department's FY2027 budget.

[Police FY27 - CC 2-19-26.pdf](#)

[Animal Control FY27 - CC 2-19-26.pdf](#)

2. DISCUSSION

A presentation by and discussion with Bill Murphy, Director of Public Health, regarding the department's FY2027 budget.

[2027 Public Health Department Operational Budget.pdf](#)

[2027 Public Health Department Operational Budget.pptx](#)

MEMBER PREROGATIVES

ADJOURNMENT