

RECEIVED

By City Clerk at 3:25 pm, Feb 12, 2026



FraminghamMA.gov/Boards

CITY COUNCIL

AGENDA

February 17, 2026 6:00 PM Executive Session
7:00PM Open Session, Joint with Cemetery Trustees
Blumer Room, Memorial Building 150 Concord Street,
Framingham, MA 01702

COUNCIL MEMBERS

*Noval Alexander | Tracey Bryant | Michael P. Cannon | Mary Kate Feeney
George P. King, Jr.-Chair | Janet Leombruno-Vice Chair | Christine A. Long
Leora Mallach | Philip R. Ottaviani, Jr. | John A. Stefanini | Brandon Ward*

Remote Participation Instructions

**THE ZOOM LINK PROVIDED IS FOR THE OPEN SESSION OF THE COUNCIL MEETING
BEGINNING AT OR ABOUT 7PM UPON THE CONCLUSION OF THE EXECUTIVE SESSION
OF COUNCIL**

When: Feb 17, 2026 07:00 PM Eastern Time (US and Canada)

Topic: City Council 2.17.26

Join from PC, Mac, iPad, or Android:

<https://us02web.zoom.us/j/86443043360?pwd=PTBcT0oM62E9mGPEUsvRY51G25AtDj.1>

Passcode:703068

Phone one-tap:

*+16469313860,,86443043360#,,,,*703068# US+19292056099,,86443043360#,,,,*703068# US (New York)*

Join via audio:

+1 646 931 3860 US+1 929 205 6099 US (New York)+1 301 715 8592 US (Washington DC)+1 305 224

1968 US+1 309 205 3325 US+1 312 626 6799 US (Chicago)+1 669 900 6833 US (San Jose)

+1 689 278 1000 US+1 719 359 4580 US+1 253 205 0468 US+1 253 215 8782 US (Tacoma)+1 346 248

7799 US (Houston)+1 360 209 5623 US+1 386 347 5053 US+1 507 473 4847 US+1 564 217 2000 US+1

669 444 9171 US

Webinar ID: 864 4304 3360

Passcode: 703068

International numbers available: <https://us02web.zoom.us/u/kbVpXQqZzr>

CALL TO ORDER

EXECUTIVE SESSION 6:00PM

EXEMPTION 6: *To consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body; 334/344 Salem End Road.*

AND

EXEMPTION 7- *Vote to go into Executive Session pursuant to MGL c. 30A, §21(a)(7), exemption 7, to comply with, or act under the authority of any general or special law or federal grant-in-aid requirements, for review of executive session minutes under MGL c. 30A, §22.*

EXECUTIVE SESSION MINUTES

1/14/25- *revisit*

7/29/25

12/16/25

Draft minutes were provided to Council on 2/11/26 for review.

JOINT MEETING WITH THE CEMETERY TRUSTEES

1. **ORDER 2026-017**

Upon request of the Cemetery Trustees, a joint meeting and vote with City Council to appoint an applicant to a Cemetery Trustee vacancy through the end of the vacant seat's term of December 31, 2029. 3 applicants

[N Paganella D4 Cemetery Trustee Application.pdf](#)

[R Shapiro D3 Cemetery Trustee Application.pdf](#)

[T Walsh D2 Cemetery Trustee Application.pdf](#)

MINUTES

1/6/26

1/20/26

1/27/26 *pending*

2/3/26 *pending*

[DRAFT Minutes 1-6-26 CC.docx](#)

[DRAFT Minutes 1-20-26 CC.docx](#)

PROCLAMATION/RESOLUTION

PUBLIC PARTICIPATION

APPOINTMENTS

PUBLIC HEARINGS

REPORT OF THE MAYOR

ACTION ITEMS/DISCUSSION/VOTES

2. ORDER 2026-006-001

Upon request of the Planning & Zoning Subcommittee, a recommendation regarding a request upon the rescindment of ORDER 2025-046, in order to revise the location of the permanent water easement on and along 1061 and 1065 Edmands Road, and that the City of Framingham accepts the donation of the permanent water easement and abandon the existing water easement.

[CERTIFICATION OF CITY ENGINEER - Second Submission.pdf](#)

[Attachmant A-Edmands Easment Plan revised.pdf Attachment B-](#)

[Water Easment Description.docx](#)

[Order on revised Water Easement on 1061 and 1065 Edmands Road.docx](#)

3. ORDER 2026-018

Upon request of Sarkis Sarkisian, Director of Planning & Community Development, consideration of a request to draft an Approval Not Required (ANR) Plan to separate the conservation parcel from the residence at 499 Central Street for parking and access to Simpson Park.

[499anrplan26rev.docx](#)

[Simpson Park ANR.pptx](#)

4. ORDER 2026-019

Upon request of the Traffic Commission, a consideration to modify the on-street parking requirements for a portion of Lawrence Street, at the Framingham High School, Eugene Thayer Campus building at 50 Lawrence Street.

[2026.02.17 Lawrence Street Parking.pdf](#)

5. ORDER 2026-014-001

Upon request of the Finance Subcommittee, a recommendation to raise and appropriate,

transfer from available funds, or otherwise provide a sum or sums of money for the support of the Snow and Ice operations of the City for the payment of all necessary expenses of the City for the Fiscal Year 2026 (July 1, 2025 – June 30, 2026) which total \$1,000,000. *FIRST READING/VOTE*
[Snow & Ice_FY26.pdf](#)

6. **ORDER 2025-080-002**

Upon request of the Finance Subcommittee, a recommendation regarding the requested appropriation of Affordable Housing Funds, first considered and voted upon by the prior Council. *SECOND READING/VOTE*
[2025-080 Appropriate Affordable Housing Funds.pdf](#)

7. **ORDER 2026-001**

Upon request of the Secretary of the Council, a vote upon the proposed version 2 of the Council meeting calendar for 2026 to accommodate the budget process.
[Proposed v2 2026 Council Meeting Calendar.pdf](#)

8. **ORDER 2026-008**

Upon request of the Mayor, a referral to the Appointments Subcommittee consideration of the appointment of **Christine Guarino-D6** to serve in a member seat of the **Women, Children and Families Commission** through **June 30, 2026**.

[Christine Guarino nomination WCF.pdf](#)

[Christine Guarino App WCF.pdf](#)

9. **ORDER 2026-008-001**

Upon request of the Mayor, a referral to the Appointments Subcommittee consideration of the appointment of two members to serve in member seats of the **Human Relations Commission** through **June 30, 2026: Aimee Khan-D6** and **Bradley Bauler-D5**.

[Human Relations Nominations.pdf](#)

[Human Relation apps.pdf](#)

10. **ORDER 2026-008-002**

Upon request of the Mayor, a referral to the Appointment Subcommittee consideration of appointment **Steven Dube-D4** to serve as a full member of the **Planning Board** through **June 30, 2027**.

[Steven Dube nomination Planning Board.pdf](#)

[Steven Dube Background.pdf](#)

11. **ORDER 2026-008-003**

Upon request of the Mayor, a referral to the Appointment Subcommittee consideration of appointment movement of **Elsiana Zhaka-D6** from an associate member, to serve as a full member of the **Planning Board** through **June 30, 2027**.

[Elsiana Z nomination Planning Board.pdf](#)

[Elsiana Z Resume.pdf](#)

12. **ORDER 2026-008-004**

Upon request of the Mayor, a referral to the Appointment Subcommittee consideration of the appointment of **Matthew Cuneo-D5** to serve as an associate member of the **Planning Board** through **June 30, 2026**.

[Matthew Cuneo nomination Planning Board.pdf](#)

[Matt Cuneo background.pdf](#)

REPORT OF THE COUNCIL CHAIR

REPORTS OF SUBCOMMITTEES

REPORTS OF COUNCILORS

ADJOURNMENT

RECEIVED

By City Clerk at 4:38 pm, Feb 10, 2026



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POSTED DRAFT 2/10/26

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